| APPLICATION NO.       |
|-----------------------|
| PERMIT NO.            |
| For District Use Only |

### APPLICATION FOR STORMWATER MANAGEMENT PERMIT

CENTRAL BROWARD WATER CONTROL DISTRICT

TO: Board of Commissioners

Central Broward Water Control District

8020 Stirling Road Hollywood, Florida 33024 Phone: (954) 432-5110 Fax: (954) 432-8603

| TYPE OF PERMIT R Modification of E |                            | ·         |                  | •            | l) Permit<br>in District Right-of-Way |
|------------------------------------|----------------------------|-----------|------------------|--------------|---------------------------------------|
| PROJECT TITLE                      |                            |           |                  |              |                                       |
| STREET ADDRESS                     | (if known)                 |           |                  |              |                                       |
|                                    |                            |           |                  |              | 107                                   |
|                                    |                            |           |                  | _            | Basin (E or W) <u>W</u>               |
|                                    | -                          |           |                  |              |                                       |
| PURPOSE                            |                            |           | ZONING           |              |                                       |
| (Residentia                        | I, Agricultural, Commercia | al, etc.) |                  |              |                                       |
| JURISDICTION                       |                            |           | COMMIS           | SION ZONE: 1 |                                       |
|                                    | of, Town of, etc.)         |           |                  |              | llbrowardwcd.org/zones/               |
| PROJECT SIZE (Ac                   |                            | Total Ac  | res (Per Survey) |              |                                       |
|                                    |                            |           |                  |              |                                       |
| PROPERTY OWNER                     | ₹                          |           |                  |              |                                       |
| ADDRESS                            |                            |           |                  |              |                                       |
| CITY                               |                            | STATE     | ZIP              | PHONE _      |                                       |
| FAX                                | EMAIL                      |           |                  |              |                                       |
| APPLICANT                          |                            |           |                  |              |                                       |
| ADDRESS                            |                            |           |                  |              |                                       |
|                                    |                            |           |                  | PHONE _      |                                       |
| FAX                                |                            |           |                  |              |                                       |
| FINANCIAL RESPO                    | NSIBILITY FOR BIL          | LING      |                  |              |                                       |
| ADDRESS                            |                            |           |                  |              |                                       |
|                                    |                            | STATE     | ZIP              | PHONE        |                                       |
|                                    | FMAIL                      |           |                  |              |                                       |

| AGENCY CORPOR                                                                                                   | ATION                                                                                                             |                                                                                    |                                                                              |                                                                                                                            |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
|                                                                                                                 |                                                                                                                   |                                                                                    |                                                                              |                                                                                                                            |                                                                                                  |
|                                                                                                                 |                                                                                                                   |                                                                                    |                                                                              | PHONE                                                                                                                      |                                                                                                  |
| FAX                                                                                                             | EMAIL                                                                                                             |                                                                                    |                                                                              |                                                                                                                            |                                                                                                  |
| PROPOSED RESP                                                                                                   | PONSIBLE OPER                                                                                                     | RATION & MA                                                                        | AINTENANCE                                                                   | ENTITY AFTER CO                                                                                                            | ONSTRUCTION                                                                                      |
| ADDRESS                                                                                                         |                                                                                                                   |                                                                                    |                                                                              |                                                                                                                            |                                                                                                  |
|                                                                                                                 |                                                                                                                   |                                                                                    |                                                                              | PHONE                                                                                                                      |                                                                                                  |
| FAX                                                                                                             | EMAIL                                                                                                             |                                                                                    |                                                                              |                                                                                                                            |                                                                                                  |
| PROJECT IS:                                                                                                     | PROPOSED _                                                                                                        | EXISTING                                                                           | TO BE MOD                                                                    | IFIED                                                                                                                      |                                                                                                  |
| PROJECT CONSTR                                                                                                  | UCTION TO BE F                                                                                                    | PHASED Y                                                                           | N LAKE/P                                                                     | OND EXISTING ON SI                                                                                                         | TE Y N                                                                                           |
|                                                                                                                 |                                                                                                                   |                                                                                    |                                                                              |                                                                                                                            |                                                                                                  |
|                                                                                                                 | UTHORITY                                                                                                          |                                                                                    |                                                                              | R EXISTING DRAINA                                                                                                          |                                                                                                  |
| and the supporting Procedures, and D Construction of the otherwise, a new submitted for revieus DESCRIBE IN GEN | ered a complete por<br>documentation<br>esign Criteria manis project must<br>stormwater manis<br>w and approval b | ermit application required by the anual of the Commenc agement perm by Central Bro | n, this form muster entral Broward ed within 18 it application ward Water Co | t be attached to the affid<br>Management Regulati<br>Water Control Distric<br>months from the da<br>and permit application | avit of ownership<br>ons, Standards,<br>it, latest edition.<br>te of approval;<br>on fee must be |
|                                                                                                                 |                                                                                                                   |                                                                                    |                                                                              |                                                                                                                            |                                                                                                  |
|                                                                                                                 |                                                                                                                   |                                                                                    |                                                                              |                                                                                                                            |                                                                                                  |
|                                                                                                                 |                                                                                                                   |                                                                                    |                                                                              |                                                                                                                            |                                                                                                  |

[If the owner or applicant is a non-individual entity required by statute or rule to register with the State of Florida Secretary of State, it must be registered, and the person signing the application must have the legal authority to bind the entity with the terms, conditions, and liabilities associated with such application and subsequent permit, if issued. Further, any such entity must maintain their registration with the State of Florida Secretary of State for the duration of the permitted activities.]

By signing this application form, I am applying for the permit according to the supporting data and other incidental information filed with this application. I am familiar with the information contained in this application and represent that such information is true, complete and accurate. I agree to provide entry to the project site for employees of the Central Broward Water Control District and employees of the District Engineer's company with proper identification or documents from the Central Broward Water Control District for the purpose of making preliminary on-site analyses. Further, I agree to provide entry to the project site for such employees to monitor permitted work if a permit is granted. I understand this is an application and not a permit, and that work prior to approval is a violation. I understand that this application and any permit issued pursuant thereto does not relieve me of any obligation for obtaining any other required federal, state, water management district, or local permit prior to commencement of construction. I agree to operate and maintain the permitted system unless the District authorizes transfer of the permit to a responsible operation entity.

| Owner                          |                            |                |     |
|--------------------------------|----------------------------|----------------|-----|
| (signature)                    |                            | (printed name) |     |
| Or                             |                            |                |     |
| Applicant or Authorized Agent_ | (ciamatura)                |                |     |
|                                | (signature)                | (printed nar   | ne) |
| (Complete the Agent Authoriza) | ion section on page 7 of 8 |                |     |

CBWCD – 11/2024 Page 3 of 8 **EXHIBIT Q** 

### FOR AN INDIVIDUAL ACTING IN HIS OR HER OWN RIGHT, ANY PUBLIC OFFICER, TRUSTEE, OR PERSONAL REPRESENTATIVE:

| STATE OF                                     |                                         |
|----------------------------------------------|-----------------------------------------|
| COUNTY OF                                    |                                         |
|                                              |                                         |
| The foregoing instrument was acknow          | ledged before me by means of □ physical |
| presence or □ online notarization, this      | s by                                    |
|                                              | (Date)                                  |
|                                              | , for                                   |
| (Name of Officer, Trustee, Att               | orney in fact)                          |
|                                              | He/She is personally                    |
| (Name of party on behalf whom the instrument | is being executed)                      |
| known to me O or has produced                | 00                                      |
| known to me □ or has produced                | as (Type of Identification)             |
| identification.                              |                                         |
| identification.                              |                                         |
|                                              |                                         |
|                                              |                                         |
|                                              |                                         |
| _                                            | (Notary Signature)                      |
| _                                            |                                         |
|                                              | (Name typed, printed or stamped)        |
| <del>-</del>                                 | (Title or rank)                         |
|                                              | (Tide of Tarik)                         |
| _                                            | (Serial number, if any)                 |

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| FOR A CORPORATION:                                                             |                                                                                  |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| STATE OF                                                                       |                                                                                  |
| COUNTY OF                                                                      |                                                                                  |
| The foregoing instrument was acknow                                            | wledged before me by means of □ physical                                         |
| presence or □ online notarization, th                                          |                                                                                  |
| (Name of Member, Manager, Officer or Agent)                                    |                                                                                  |
| (Name of Corporation Acknowledging)  corporation, on behalf of the corporation | aa (State or Place of Formation) tion. He/She is personally known to me □ or has |
|                                                                                |                                                                                  |
| produced(Type of Identificati                                                  | as identification.                                                               |
| produced(Type of Identification                                                | as identification.                                                               |
| produced(Type of Identification                                                |                                                                                  |
| roduced                                                                        | (Notary Signature)                                                               |

# FOR A LIMITED LIABILITY COMPANY: STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ The foregoing instrument was acknowledged before me by means of $\ \square$ physical (Name of Member, Manager, Officer or Agent) (Title of Member, Manager, Officer or Agent) \_\_\_ a \_\_\_\_(State or Place of Formation) (Name of Company Acknowledging) Limited Liability Company, on behalf of the company, who is personally known to me □ or who has produced \_\_\_\_\_ (Type of Identification) Identification. (Notary Signature) (Name typed, printed or stamped) (Title or rank) (Serial number, if any)

| FOR A PARTNERSHIP:                       |                                     |
|------------------------------------------|-------------------------------------|
|                                          |                                     |
| STATE OF                                 |                                     |
| COUNTY OF                                |                                     |
|                                          |                                     |
| The foregoing instrument was acknowledge | ed before me by means of □ physical |
| presence or □ online notarization, this  | by                                  |
|                                          | (Date)                              |
|                                          | , partner (or agent) on behalf of   |
| (Name of Partner or Agent)               | a partnership.                      |
| (Name of Partnership)                    | a partitorsing.                     |
|                                          |                                     |
| He/She is personally known to me ☐ or h  | as produced(Type of Identification) |
| as identification.                       | (3)                                 |
| ao idonandani.                           |                                     |
|                                          |                                     |
|                                          |                                     |
|                                          |                                     |
|                                          | (Notary Signature)                  |
|                                          |                                     |
|                                          | (Name typed, printed or stamped)    |
|                                          |                                     |
|                                          | (Title or rank)                     |
|                                          | (1.100 51.131.11)                   |
|                                          |                                     |

#### AFFIDAVIT AS TO OWNERSHIP OF PROPERTY

| STATE OF   | FLORIDA )                                 | \                                       |                                                                                            |                                           |                                            |                                    |                            |
|------------|-------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|------------------------------------|----------------------------|
| COUNTY     | OF BROWARD)                               | )ss.                                    |                                                                                            |                                           |                                            |                                    |                            |
| BEFORE     | ME,                                       | the                                     | undersigned<br>, who                                                                       |                                           |                                            | ersonally<br>deposes and           |                            |
| following: |                                           |                                         | , with                                                                                     | o, and boing t                            | adiy owom,                                 | doposed and                        | otatoo trio                |
| 1.         |                                           |                                         |                                                                                            |                                           |                                            |                                    | ,                          |
| 2.         |                                           |                                         | gn this affidavit re                                                                       |                                           |                                            |                                    |                            |
| 3.         | That<br>situated in Brow<br>Water Control | ward Count<br>District, a p             | ty, Florida, in the ς<br>olitical subdivisior                                              | is the ogeographical bogs of the State of | wner of real<br>oundaries of<br>f Florida. | property lying<br>f the Central Bi | , being, and<br>roward     |
| 4.         | _                                         | •                                       | of the aforestated                                                                         |                                           |                                            |                                    |                            |
| 5.         | encumbrances                              | affecting th                            | als or entities are<br>ne aforedescribed                                                   | property (List i                          | name, addre                                | ess, and descr                     |                            |
|            |                                           |                                         |                                                                                            |                                           |                                            |                                    |                            |
| 6.         |                                           |                                         | or entities have<br>named herein and                                                       |                                           |                                            | the above-de                       | scribed real               |
| 7.         | be relying on the and encumbra            | ne contents<br>nces therec<br>hich have | nowledges that the of this affidavit reconsition in the preparate been or will be estrict. | garding the owition of permits,           | nership of th<br>, maintenan               | ne aforedescrib<br>ce agreement    | ed property<br>s and other |
| 8.         | this property ha                          | avé been c                              | leveloping the pro<br>ompleted and acc<br>edges that they wi                               | epted by the C                            | entral Brow                                | ard Water Ċor                      | ntrol District,            |

any changes in ownership of the property described herein within five (5) days of such change in

9. That the undersigned acknowledges that this affidavit may be recorded in the Public Records of Broward County, Florida and that prior to the acceptance of any improvements constructed on the property described herein, the owner and its successors, assigns, and grantees shall keep the Central Broward Water Control District notified of the status of ownership of this property.

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ownership.

| FUF                         | RTHER AFFIANT                                         | SAYETH NAUGHT.           |                               |               |             |         |              |
|-----------------------------|-------------------------------------------------------|--------------------------|-------------------------------|---------------|-------------|---------|--------------|
| IN                          | WITNESS                                               | WHEREOF, _               |                               |               | ,           | as      | the          |
|                             |                                                       | of                       |                               |               |             |         |              |
| the                         | owner of the prop                                     | erty described herein h  | nave hereunto set th          | eir hand(s) a | nd seal(s   | ) the   | _day         |
| of _                        |                                                       | , 20                     |                               |               |             |         |              |
| Signed, sea<br>In the prese | led, and delivered<br>nce of:                         |                          | OWNE                          | R             |             |         |              |
|                             |                                                       |                          |                               |               |             |         | _            |
| COUNTY                      | F FLORIDA OF                                          | —<br>nd subscribed befor | re me hy means                | of □ nhysi    | cal nres    | ence or | - г          |
|                             |                                                       | day of                   | -                             |               | -           |         |              |
|                             |                                                       | uay or<br>t)             |                               |               |             | (Harric | U            |
| person me                   | aking statemen                                        | <u>'</u>                 |                               |               | <del></del> |         |              |
|                             |                                                       |                          | Signature of Florida          | Notary Pub    | olic – Sta  | ate of  | <del>_</del> |
|                             |                                                       |                          | Print, Type o<br>of Notary Pu |               | mmissi      | oned Na | _<br>ame     |
| Pro                         | sonally Known<br>duced Identifica<br>entification Pro |                          |                               |               |             |         |              |

| AGENT AUTHORIZATION                        | ON SECTION |     |                        |         |
|--------------------------------------------|------------|-----|------------------------|---------|
| AGENT'S NAME                               |            |     |                        |         |
| COMPANY                                    |            |     |                        |         |
|                                            | STATE      | ZIP | PHONE                  |         |
| FAX                                        | EMAIL      |     |                        |         |
| I authorize the agent and accept or assent | 9          |     | or revisions, when nec | essary, |
| Owner's Signature                          |            |     | Date                   |         |
| Owner's Name                               |            |     |                        |         |
| Agent's Signature                          |            |     | Date                   |         |
| Agent's Name                               |            |     |                        |         |

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## FOR AN INDIVIDUAL ACTING IN HIS OR HER OWN RIGHT, ANY PUBLIC OFFICER, TRUSTEE, OR PERSONAL REPRESENTATIVE: STATE OF \_\_\_\_\_ COUNTY OF The foregoing instrument was acknowledged before me by means of □ physical presence or □ online notarization, this \_\_\_\_\_ (Date) (Name of Officer, Trustee, Attorney in fact) . He/She is personally (Name of party on behalf whom the instrument is being executed) known to me □ or has produced \_\_\_\_\_ (Type of Identification) identification. (Notary Signature) (Name typed, printed or stamped) (Title or rank) (Serial number, if any)

| FOR A CORPORATION:                          |                                                      |
|---------------------------------------------|------------------------------------------------------|
| STATE OF                                    |                                                      |
| COUNTY OF                                   |                                                      |
| The foregoing instrument was acknow         | wledged before me by means of □ physical             |
| presence or □ online notarization, thi      |                                                      |
| (Name of Member, Manager, Officer or Agent) | , of (Title of Member, Manager, Officer or Agent)    |
| (Name of Corporation Acknowledging)         |                                                      |
| corporation, on behalf of the corporat      | tion. He/She is personally known to me □ or has      |
| produced(Type of Identification             | ion) as identification.                              |
|                                             |                                                      |
|                                             |                                                      |
|                                             |                                                      |
| <del>-</del>                                |                                                      |
|                                             | (Notary Signature)                                   |
| -                                           | (Notary Signature)  (Name typed, printed or stamped) |
| -                                           |                                                      |

# FOR A LIMITED LIABILITY COMPANY: STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ The foregoing instrument was acknowledged before me by means of $\ \square$ physical (Name of Member, Manager, Officer or Agent) (Title of Member, Manager, Officer or Agent) \_\_\_\_\_ a \_\_\_\_\_(State or Place of Formation) (Name of Company Acknowledging) Limited Liability Company, on behalf of the company, who is personally known to me □ or who has produced \_\_\_\_\_ (Type of Identification) Identification. (Notary Signature) (Name typed, printed or stamped) (Title or rank) (Serial number, if any)

| FOR A PARTNERSHIP:                                         |                                      |
|------------------------------------------------------------|--------------------------------------|
|                                                            |                                      |
| STATE OF                                                   |                                      |
| COUNTY OF                                                  |                                      |
| The foregoing instrument was acknowledge                   | ed before me by means of □ physical  |
| presence or □ online notarization, this                    | by                                   |
|                                                            | (Date)                               |
|                                                            | , partner (or agent) on behalf of    |
| (Name of Partner or Agent)                                 | a partnership.                       |
| (Name of Partnership)                                      | a parationalip.                      |
| He/She is personally known to me ☐ or h as identification. | nas produced(Type of Identification) |
|                                                            | (Notary Signature)                   |
|                                                            | (Name typed, printed or stamped)     |
|                                                            | (Title or rank)                      |
|                                                            | (Serial number, if any)              |